

# 40<sup>th</sup> Anniversary 200 Mile Speedster Run and Lowland Tour

## "Roaring Thru the Gem State"

Sponsored By Northwest Vintage Speedsters and  
Inland Empire Motel T Club

Post Falls, Idaho  
September 12-14, 2025

Driver's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Registered Owner of Speedster: \_\_\_\_\_

Insurance Carrier (Not Agent): \_\_\_\_\_

Policy No. \_\_\_\_\_ (attach copy of Proof)

Club Affiliation: \_\_\_\_\_

Mechanic's Name: \_\_\_\_\_

Registered Year of Speedster: \_\_\_\_\_

Body Type: \_\_\_\_\_

Registered Speedster Competition Number: \_\_\_\_\_

(If you need a number, Contact: West Coast Registry for Vintage Speedsters, Walt Berdan,  
[wberdan@comcast.net](mailto:wberdan@comcast.net) 16713 SE 35<sup>th</sup> St, Bellevue, WA 98008)

### ENDURANCE RUN FEES:

Car, Driver and Mechanic (Includes: lunch during the run, patches, banquet, hospitality, maps, trophies,  
morning break, and incidentals) \$ 175.00

Event items that you may purchase additionally:

Extra Patches: # \_\_\_\_\_ @ \$6.00 Each \$ \_\_\_\_\_

Final Banquet for extra person(s) # \_\_\_\_\_ @ \$40.00 Each \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Please make checks payable to: NWVS

Please send your completed self-inspection form, waiver, copy of Proof of Insurance, entry form and check or  
money order to:

Walt Berdan  
16713 SE 35<sup>th</sup> St  
Bellevue, WA 98008

Registration questions, Call (425) 614-6650 or email [wberdan@comcast.net](mailto:wberdan@comcast.net)

Tour/Event Questions, call Paul Murray (425) 205-0051 or email [psk75\\_99@yahoo.com](mailto:psk75_99@yahoo.com)

I have read the self-inspection details and the rules governing this event and I hereby agree to abide by them. I  
also understand that this event is NOT to be construed as a speed contest. I hold the NORTHWEST VINTAGE  
SPEEDSTERS CLUB, it's officers and committee members harmless and am covered by the minimum  
insurance requirements of my State of Vehicle Registration.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_



**Entry Deadline  
8/1/2025**